

# STARK LAW PLLC

ATTORNEY-AT-LAW  
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LANDLORD: \_\_\_\_\_

TENANT(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MONTHLY RENT: \_\_\_\_\_

PLEASE ATTACH BREAKDOWN

## PREMISES

\_\_\_ RENT STABILIZED

\_\_\_ RENT CONTROL

\_\_\_ SECTION 8 (NYCHA)

\_\_\_ SECTION 8 (HPD)

\_\_\_ PRIVATE HOUSE (HOW MANY FAMILY HOUSE?) \_\_\_\_\_

\_\_\_ COOP/CONDO \_\_\_ TENANT \_\_\_ SHAREHOLDER

\_\_\_ LINC PROGRAM

\_\_\_ NONE OF THE ABOVE (EXPLAIN WHY IN DETAILS) \_\_\_\_\_

HPD BUILDING REGISTRATION #: \_\_\_\_\_

REGISTERED MANAGING AGENT: \_\_\_\_\_

AGENT ADDRESS: \_\_\_\_\_

AGENT ADDRESS MUST BE IN NYC AND NOT A P.O BOX

\*\*\*\* PLEASE NOTE, IF YOUR TENANT IS A RECIPIENT OF THE FOLLOWING:

SECTION 8 (NYCHA)

SECTION 8 (HPD)

LINC PROGRAM

\*\*\*\*\*PLEASE NOTE, IT IS MORE THAN LIKELY THAT IF I AM NOT AWARE OF THE ABOVE, AND I BRING THE CASE IN COURT IT WILL BE DISMISSED. \*\*\*\*\*